

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



FEBRUARY 11, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - EMA: Appropriation for E911 Wireless Tax Revenue Fund-\$315,000.00
 - Sheriff: Appropriation for Enforcement & Education for 2026-\$14,000.00
- Budget Transfers:
 - Adult Probation/ISP: 2026 Training/Travel Reimbursements from Service to Other-\$3,500.00
- County Obligations Journal Entries:
 - Commissioners to EMA: 2026 Operating Cost for EMA-\$370,976.00
 - Commissioners to EMA: 2026 Operating Cost for HAZMAT-\$80,000.00

- Commissioners to LEPC: 2026 Operating Cost for LEPC-\$10,000.00
- Intergovernmental Journal Entries:
 - CDBG Covid 19 to Covid 19 CDBG Grant: Covid Response Request No. 34-\$1,250.35
 - Commissioners to RPC: 2025 4th Qtr EEO Invoice 2078-\$123.12
 - Homeless Crisis Response Program to Stark Mental Health & Recovery Services: FY 2024 HCRP S-L-24-1DI-2 request No. 12-\$622.75
 - SRCCC Operating Grant FY 26-27 to Sheriff: SRCCC Fingerprinting fee January 2026-\$40.00
- Prior Year Journal Entries:
 - Building Inspection to Telecommunications: November 2025 Verizon Billing-\$306.51
 - Building Inspection to Telecommunications: December 2025 Verizon-\$247.82
 - Coroner to Sheriff: Gasoline Reimbursement (1/1/2025-12/31/2025)-\$967.53
 - Coroner to Telecommunications: November 2025 Verizon Billing-\$801.78
 - Dog Warden to Telecommunications: November 2025 Telecommunications-\$344.45
 - EMA/LEPC to Telecommunications: November 2025 Verizon-\$2,122.73
 - EMA to Sheriff: Gasoline Reimbursement (1/1/2025-12/31/2025)-\$348.46
 - EMA to Telecommunications: November 2025 Verizon-\$339.15
 - Facilities to Telecommunications: December 2025 Verizon-\$278.20
 - Job & Family Services to Telecommunications: November 2025 Telecommunications-\$3,410.08
 - Job & Family Services to Telecommunications: November 2025 Telecommunications (Childrens Network)-\$268.68
 - Sanitary Engineer to Telecommunications: November 2025 Verizon-\$970.54

- Sanitary Engineer to Telecommunications: December 2025 Verizon-\$961.06
- Sheriff to Telecommunications: November 2025 Telecommunications-\$404.02
- Sheriff to Telecommunications: November 2025 Telecommunications-\$6,510.49
- Sheriff to Telecommunications: November 2025 Telecommunications (DOG)-\$22.21
- Veterans to Telecommunications: December 2025 Verizon-\$123.81

Advertise for Bid (Kris Miller)

- County Engineer: A Resolution to advertise for bid # 2998 - Various Classes of Concrete

Discuss and Consider Approval (Kris Miller)

- Adult Probation: A Resolution approving one 39-Month Lease of a new 2026 Chevy Equinox (\$430/Mo) - Vendor: Lavery Automotive Sales and Service through GM Financial
- Job and Family Services: A Resolution declaring Stark County Commissioner Property as excess property and authorizing it to be sold on Govdeals.
- Sheriff: A Resolution approving the second-year renewal (fourth year of contract) for Inmate Food Services at the Stark County Jail with Trinity Services Group effective 4/1/26-3/31/27.

Requisitions (Kris Miller)

- Commissioners: COB 3rd Floor RPC Interior Renovations Furniture Project-\$316,812.91
- Common Pleas Court: Passenger Van Purchase-Variou Vendor-\$25,000.00
- Engineer: Road salt for the 2025-2026 snow season-Vendor: Cargill Inc.-Salt Division-\$264,000.00
The purchase is through CUE-COG approved by BOC on 1/31/2024
- Engineer: Fuel, gas & related supplies-Vendor: McIntosh Oil Company-\$150,000.00
- Engineer: Construction Administration & Inspection on the Dressler Rd. Corridor Project-Vendor: Omnipro Services LLC.-\$175,000.00
(Total Contract \$719,898.00 Approved by BOC on 4/9/2025)

Non-Encumbered Expenses (Kris Miller)

- Facilities: LED Dimmers in the Commissioners Lobby-Vendor: Abbott Electric-\$116.00
- Sheriff: Gravel for new outside kennels-Vendor: Enviroscapes-\$921.91

Travel (Kris Miller)

- One 911 employee seeking \$213.50 to attend the Ohio NENA/APCO meeting on February 11, 2026 in Columbus, OH.
- One Commissioner seeking \$185.60 to attend CCAO Board Meeting on January 23, 2026 in Columbus, OH.
- Three Sanitary Engineer employees seeking a total of \$1,170.00 to attend a Electrical Wiring Class from March 2nd to April 1, 2026 in New Philadelphia, OH.

Human Resources (Michael Kimble)

- A Resolution Appointing the Chief Building Official of the Stark County Building Department

Engineer (Jennifer Odey)

- A Resolution establishing Three (3) New Funds for the Stark County Engineer's Capital Projects.
 - ENGR OPWC CS06AC – Robertsville Ave Bridge Removal Project
 - ENGR OPWC CS07AC (L) – Robertsville Ave Bridge Removal Project
 - ENGR ODOT 114325 – Robertsville Ave Bridge Removal Project
- A Resolution accepting the work performed by Melway Paving Co. under the H-1-2025 Chip and Seal Resurfacing Project, and authorizing the release of the Project Retainage.

The H-1-2025 Chip and Seal Resurfacing Project is fully completed, inspected, and approved. It is the recommendation of the County Engineer that this Board adopt a Resolution of Acceptance, and authorize the retainage be released and paid to the contractor, Melway Paving Co. in the amount of \$2,084.00.

- A Resolution to proceed with the County Road Improvement of the Easton St. (CR 86) Bridge (PL-12-36) Replacement Project, PID 117797.
The Stark County Engineer is requesting the Board of Commissioners to approve a resolution to proceed with a project to replace the Easton St. Bridge (PL-12-36) over the Middle Branch Nimishillen Creek in Plain Township. The project will replace the existing two span steel beam bridge and tie in the existing roadway. The project is scheduled for Summer/Fall of 2026 with an approximate cost of \$1,800,000.00. Federal funds, in the amount of \$1,232,000.00 have been obtained from SCATS for the project. The remaining funding needed for the project will come from OPWC and the 012 Motor Vehicle Fund.
- A Resolution to proceed with a County Road improvement of the Fohl St. and Kemary Ave. intersection project, PID 118989.
The Stark County Engineer's Office is requesting the Board of Commissioners to approve a resolution to proceed with a project to reconstruct the intersection of Fohl St. (CR 252) and Kemary Ave. (TR 251) replacing the existing two-way flashing signal with a roundabout, including curb and gutter, center island and splitter islands, storm sewer, signing, and pavement markings. The project is scheduled for 2028. Funding for the project comes from federal funds in the form of a grant from CEAO Safety Funds through FHWA for \$1,329,950.00. The remainder of project funding will come from a future potential OPWC application and the 012 Motor Vehicle Fund.
- A Resolution to proceed with the improvement of the Clermont Ave. Bridge (LA-28-11) Project in Lawrence Township.
The Stark County Engineers Office recommends that the Clermont Ave. Bridge (LA-28-11) over Newman Creek be replaced. The project is scheduled for 2027, and the existing single span steel truss bridge will be replaced with a single span prestressed concrete box beams on new concrete abutments supported by deep pile foundations. The project is estimated to cost \$1,030,000.00 and funding will come from an OPWC Loan of \$762,200.00 with the remainder of the funding coming from the 012 MV Fund.
- A Resolution to proceed with the rehabilitation of Northvale Ave. Bridge (SU-28-16), PID 119001, in Sugarcreek Township.
The Stark County Engineer's Office recommends the rehabilitation of the Northvale Ave. Bridge (SU-28-16) over the Sugar Creek in Sugarcreek Township. The project will replace the existing 52' steel truss superstructure with new beams, re-using existing substructures. Bridge approach work will be limited to approximately 100' on either side. The project is scheduled for summer 2026. The estimated cost of this project is \$984,000.00, which will be funded through a grant from CEAO (BFP), with the remainder of the funding coming from the 012 MV fund.

Sanitary Engineer (Jennifer Odev)

- A Resolution Authorizing Revisions to the Stark County Metropolitan Sewer District Rules and Regulations for 2026.

The Sanitary Engineer is recommending changes in various sections of the existing Stark County Metropolitan Sewer District Rules and Regulations last revised on April 26, 2023. Some of the significant changes are the requirements for a water meter vault on buildings with service lines more than 200 feet long, water meter sizing and placement requirements, the allowance of HDPE water service connections, and FOG reporting software requirements.

Regional Planning (Jennifer Odev)

- A Resolution approving 13 Neighborhood Stabilization Program satisfactions of mortgage lien for the Stark Metropolitan Housing Authority.

The Board of Stark County Commissioners participated in the Neighborhood Stabilization Program under the U.S. Department of Housing and Urban Development (HUD), and Deferred Loan Mortgage Deeds dated March 17, 2010 and July 12, 2010 were recorded for the 13 properties. These mortgages have been fully satisfied, and the Regional Planning Commission requests the Board approve the Satisfactions of Mortgage for:

5822 Drenta Circle SW Navarre, OH 44662 ; Parcel No.43-10989;
\$122,883.27

11687 Jennings Road NE Alliance, OH 44601; Parcel No. 29-00709;
\$49,781.00

11687 Jennings Road NE Alliance, OH 44601; Parcel No. 29-00709;
\$32,789.15

11743 Jennings Road NE Alliance, OH 44601; Parcel No. 29-00711;
\$43,403.64

11743 Jennings Road NE Alliance, OH 44601; Parcel No. 29-00711;
\$49,781.00

11761 Jennings Road NE Alliance, OH 44601; Parcel No. 29-00712;
\$49,781.00

11761 Jennings Road NE Alliance, OH 44601; Parcel No. 29-00712;
\$40,468.64

11783 Mahoning Avenue NE Alliance, OH 44601; Parcel No. 29-00716; \$49,781.00

11783 Mahoning Avenue NE Alliance, OH 44601 ; Parcel No. 29-00716; \$45,784.17

11839 Mahoning Avenue NE Alliance, OH 44601 ; Parcel No. 29-00714; \$49,781.00

11839 Mahoning Avenue NE Alliance, OH 44601; Parcel No. 29-00714; \$31,579.65

11857 Mahoning Avenue NE Alliance, OH 44601 ; Parcel No. 29-00715; \$49,787.00

11857 Mahoning Avenue NE Alliance, OH 44601 ; Parcel No. 29-00715; \$38,282.65

- A Resolution approving a 1-year time extension on the Sidewalk Performance Bond for the Emerald Estates No. 7 Allotment in Jackson Township.
Mr. Stephen Smith, President of Jackson Portage, LLC, the Developer, has requested the Board grant a one-year time extension on the sidewalk performance bond for the Emerald Estates No. 7 Allotment in Jackson Twp. from October 31, 2025, to October 31, 2026. There is one lot remaining to be sold and developed. The Subdivision Engineer is requesting that the one-year time extension be granted for the sidewalk performance bond.
- A Resolution approving a time extension for the General Performance Bond for the Saratoga Hills No. 7 Allotment in Plain Township.
The Subdivision Engineer is requesting the Board of Commissioners to approve a time extension on the general performance bond for the Saratoga Hills No. 7 Allotment in Plain Township. The time extension request is to allow the remaining punch list work to be completed, and some of the work is weather dependent and cannot be done this time of year. Recommendation is to approve the extension from February 28, 2026 to February 28, 2027.
- A Resolution approving the final plat for Deibel's Grove Allotment No. 2 (Rev) in Pike Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for Northwood Park No. 5 in Jackson Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.

Commissioners (Jennifer Odey)

- A Resolution accepting and authorizing the President of the Board to sign the FY23 SLCGP-93 State & Local Cybersecurity Grant Program EMW-2023-CY-00004 Grant Agreement.
The Chief Information Officer is requesting the Board accept and authorize the President of the Board to sign the Ohio EMA Grant Agreement for the FY2023 State & Local Cybersecurity Grant Program award. The Grant is in the amount of \$15,000.00 which includes a local match of \$3,000.00 for the period of December 15, 2025 through November 30, 2027. This grant would be used to acquire an additional product, called ThreatWise, to add to the Cyber Security suite of products.

- A Resolution, on behalf of the Prosecutor's Office, Approving the Electronic Submission of the Equitable Sharing Agreement and Certification Required to be Filed Annually Regarding Asset Forfeiture Programs of the Department of Justice and the Department of the Treasury.

The Stark County Prosecutor is requesting the Board of Commissioners to approve the Electronic Submission Approval of Equitable Sharing Agreement and Certification Required to be Filed Annually Regarding Asset Forfeiture Programs of the Department of Justice and Treasury and authorize the President of the Board to Sign the agreement so the Prosecutor can submit.

- A Resolution approving a Professional Services Proposal with Sol Harris/Day Architecture, Inc. to provide architectural services for the Stark County Office Building Lobby/Atrium Renovation Project.

The Board of Commissioners is requested to approve and authorize the President of the Board to sign a professional services proposal with Sol Harris/Day Architecture, Inc. for the Stark County Office Building Lobby/Atrium Renovation Project. Cost is a fixed amount of \$54,380.00 with a \$5,000.00 allowance for reimbursable expenses. Total is \$59,380.00.

- A Resolution appointing a member to the Stark County Transportation Improvement District (TID) Board.

the Board of Stark County Commissioners is requested to approve the appointment of Deborah Busby to a 2-year term effective March 1, 2026, expiring on February 28, 2028.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a new liquor license permit in Lawrence Township.

Peacock Ridge LLC - FEB NEW 10006007-3
3249 Alabama Ave. NW, North Lawrence, OH 44666

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of a liquor license in Jackson Township.

CTOH Associates, LLC, Courtyard Canton- JUN TFOL 10006151-1
4375 Metro Circle NW, Jackson Twp, N Canton, OH 44720

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 2/16				Presidents Day Holiday-All Offices Closed.
Tues 2/17	10:00	Board Room		No Work Session.
Wed 2/18	1:30	Board Room		Board of Commissioners Meeting Cancelled.
Mon 2/23	10:00	Board Room		Work Session. Investment Advisory Board; then Monthly Financial Update. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Tues 2/24	10:00	Board Room		Work Session (If Needed) In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Wed 2/25	1:30	Board Room		Board of Commissioners Meeting In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#